

**RIEGELSVILLE LIBRARY BOARD**  
**February 11, 2019**  
**A G E N D A**

**I. APPROVAL OF MINUTES**

**II. REPORTS**

**A. DIRECTOR'S REPORT**

**B. TREASURER'S REPORT**

1. Please refer to E-Mail sent by Debbie Jo.

**C. COMMITTEE REPORTS**

1. FUNDRAISING - EVENTS (Chairman . . . ??? )

2. COMMUNITY DEVELOPMENT (GRANTS) (David *will assist*)

**III. OLD BUSINESS**

**IV. NEW BUSINESS**

**V. CALENDAR REVIEW**

**VII. MEETING ATTENDANCE**

1. Riegelsville Community Affairs, 3<sup>rd</sup> Wed @ 7pm
2. Durham, 2<sup>nd</sup> Tues; David will attend

**VIII. HISTORIC ROOM**

**IX. AJOURNMENT**